| · ·                                                                                                                                                                         | OSURE STATEMENT                        | Docket No.                                                         |                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------------------------------|--|--|
| (T                                                                                                                                                                          | 7(c)) O I P                            | 08CL7332                                                           |                                 |  |  |
| In Re Application Of: (                                                                                                                                                     | CURTIS CRADIC, ET AL.                  | MAY 2 4 2002 8                                                     | #14/9/20                        |  |  |
| Serial No.                                                                                                                                                                  | Filing Date                            | MADEMAN Aminer                                                     | Group Art Unit                  |  |  |
| 09/766,303                                                                                                                                                                  | JANUARY 19, 2001                       | T. BOYKIN                                                          | 1711                            |  |  |
| Title: COLORED DATA                                                                                                                                                         | A STORAGE MEDIA                        |                                                                    |                                 |  |  |
|                                                                                                                                                                             |                                        |                                                                    | D~                              |  |  |
|                                                                                                                                                                             |                                        |                                                                    | RECEIVED  MAY 2 8 2002  TC 1700 |  |  |
|                                                                                                                                                                             |                                        | ddress to:                                                         | MAY 2 R a CO                    |  |  |
|                                                                                                                                                                             |                                        | nmissioner for Patents<br>gton, D.C. 20231                         | TC 1. 2002                      |  |  |
|                                                                                                                                                                             | ************************************** | JUII, D.O. 20231                                                   | 7700                            |  |  |
|                                                                                                                                                                             | 37 0                                   | FR 1.97(b)                                                         |                                 |  |  |
|                                                                                                                                                                             |                                        | herewith is being filed within three                               | <del>-</del>                    |  |  |
| -                                                                                                                                                                           | •                                      | prosecution application under 37 stage as set forth in 37 CFR 1.49 | 7 7                             |  |  |
| application; befo                                                                                                                                                           | re the mailing of a first Office Ac    | tion on the merits, or before the m                                |                                 |  |  |
| Action after the f                                                                                                                                                          | iling of a request for continued e     | xamination under 37 CFR 1.114.                                     |                                 |  |  |
|                                                                                                                                                                             |                                        |                                                                    |                                 |  |  |
|                                                                                                                                                                             | 37 0                                   | CFR 1.97(c)                                                        |                                 |  |  |
| 2.   The Information Disclosure Statement submitted herewith is being filed after the period specified in 37                                                                |                                        |                                                                    |                                 |  |  |
| CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a                                                                       |                                        |                                                                    |                                 |  |  |
| Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: |                                        |                                                                    |                                 |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                       |                                        |                                                                    |                                 |  |  |
| ☐ the statement specified in 37 CFR 1.97(e);                                                                                                                                |                                        |                                                                    |                                 |  |  |
| OR                                                                                                                                                                          |                                        |                                                                    |                                 |  |  |
| ☐ the fee set forth in 37 CFR 1.17(p).                                                                                                                                      |                                        |                                                                    |                                 |  |  |
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  Gunder 37 CFR 1.97(b) or 1.97(c))                                                 |                                    |                                            | Docket No.<br>08CL7332              |  |  |
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| In Re Application: CURTIS CRADIC, ET AL.                                                                                           |                                    |                                            |                                     |  |  |
| Serial No.                                                                                                                         | Filing Date                        | TRADEMAN                                   | Group Art Unit                      |  |  |
| 09/766,303                                                                                                                         | JANUARY 19, 2001                   | T. BOYKIN                                  | 1711                                |  |  |
| 7                                                                                                                                  |                                    |                                            |                                     |  |  |
| COLORED DATA                                                                                                                       | A STORAGE MEDIA                    |                                            |                                     |  |  |
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|                                                                                                                                    | Рауг                               | ment of Fee                                | 70 2002                             |  |  |
|                                                                                                                                    | (Only complete if Applicant el     | ects to pay the fee set forth in 37 CFR 1. | RECEIVED<br>MAY 2 8 2002<br>TC 1700 |  |  |
| /<br>/□ A check in the am                                                                                                          | nount of is atta                   | ached.                                     | 3 90                                |  |  |
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| Patent and Trademark Office (F as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, |                                    |                                            | 11                                  |  |  |
|                                                                                                                                    |                                    | Washington, D.C. 20231.                    | 1                                   |  |  |
| (Date)                                                                                                                             |                                    | 0 .000                                     | //                                  |  |  |
|                                                                                                                                    | Sonia Mancini                      |                                            |                                     |  |  |
| Signature Signature of Person Malling Correspondence                                                                               |                                    | ling Correspondence                        |                                     |  |  |
|                                                                                                                                    |                                    | Sonia Mancini                              |                                     |  |  |
| Typed or Printed N                                                                                                                 | lame of Person Signing Certificate | Typed or Printed Name of Perso             | n Mailing Certificate               |  |  |
| *This certificate may only be used if paying by                                                                                    |                                    |                                            |                                     |  |  |
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| Dated: May 20, 2002                                                                                                                |                                    |                                            |                                     |  |  |
| Signature  Signature                                                                                                               |                                    |                                            |                                     |  |  |
| Pamela J. Curbelo Registration No. 34,676                                                                                          |                                    |                                            |                                     |  |  |
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